

*The SON*  
*of*  
*the Living*  
*GOD*

*1 John 4:15 Whosoever shall confess  
that Jesus is the Son of God, God  
dwelleth in him, and he in God.*

## Preface

My journey started when giving Bible studies to our children. One of the studies was about GOD. More specifically, the Trinity doctrine. Our children could not understand who GOD is. I found that this is a problem as I believe that GOD wants us to know Him. This is when my studies began.

This book is only using the Bible as there are lots of quotes that you can find on the internet. It is the Bible and the Bible alone that we need and this is why I chose to only use the Bible, as my LORD and Saviour did when Satan came to tempt Him.

*Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*

*Matthew 4:7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.*

I believe that using what JESUS used, the Bible and the Bible only, is good enough for us as well.

Paul was concerned that the Corinthians were been taught “another JESUS” and “another spirit”. The question comes, Are we been taught “another JESUS” and “another spirit”?

*2 Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.*

I pray that through this you too will see the truth.

John L. Fox

## Deception: How easy is it to be deceived?

JESUS warned his disciples about been deceived. What did JESUS say about it?

*Matthew 16:6-12 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. And they reasoned among themselves, saying, It is because we have taken no bread. Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? Neither the seven loaves of the four thousand, and how many baskets ye took up? How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.*

JESUS in Matthew was warning the disciples about the “*doctrine of the Pharisees and of the Sadducees*”. Is this not like the pastors and theologians of our day? Why do we go to them for answers when GOD tells us to come to Him?

*Isaiah 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.*

So why do we go to man instead of going to GOD for the answers? Here are some examples that show how we have been deceived. There are more but these are easy ones.

I was taught that only two animals, the male and the female went into the ark of every kind. Is this true? Let us see what the Bible says.

*Genesis 7:2 Of every clean beast thou shalt take to thee by*

*sevens, the male and his female: and of beasts that are not clean by two, the male and his female.  
Genesis 7:9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.*

So the Bible says that the clean animals went in “*by sevens*”. The margin says, “*seven seven*”. So that is seven male and seven female. This is the first deception that I was taught as I only believed that the animals went in by two, and that is male and a female which equals two! All the way back in Genesis it was told us by GOD about the clean and unclean animals! Of the clean animals that equals fourteen (seven male plus seven female equals fourteen). The unclean animals went in “*two and two*”, “*the male and the female*”, which equals four. This is when I realised that I was not reading every word of the Bible.

An ex pastor had this to say about deception:

When JESUS fed the 5000. Who asked this question: “*Whence shall we buy bread, that these may eat?*”. This question was asked in John 6:5. Before we go there this is what the ex pastor had to say: There are two different categories of people on this earth. The natural man and the spiritual man. The natural man feels pain that he doesn't like at all when he finds out he has believed a deception. The spiritual man receives it and says, “Thank you LORD, I'm sure glad you showed me so I don't have to believe that anymore!”. My prayer is that we are all spiritual people. The answer is:

*John 6:5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?*

It was JESUS that asked the question. If you had a different answer, like I had, then it was probably because of what we were taught or heard in a sermon. Here is a question to ponder on:

*Galatians 4:16 Am I therefore become your enemy, because I tell you the truth?*

That is a good question. How come do we seem to stick to false doctrines that are not in the Bible, but it is what the church teaches? Should we not come to our Bibles and ask GOD for the answers? Are we not all the same in GOD's eyes?

*Acts 10:34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:*

GOD tells us not to rely on the "arm of flesh".

*2 Chronicles 32:7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:*

*2 Chronicles 32:8 With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.*

*Jeremiah 17:5-7 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the LORD, and whose hope the LORD is.*

Don't be scared to go to GOD for answers. He will bless you! Let us not be cursed because we trust in man. Do we need to go to theologians, scholars, pastors or the learned men?

*Acts 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.*

The disciples did not learn in the schools of the day. So why

do we go to the “learned men” of today and not to GOD.

## How to study the Bible?

Surely GOD has told us how to study the Bible. It would not make any sense for us to have to go to man to find out how to study the Word of GOD considering that we are all sinful. So what does GOD say about how we must study His Word?

*Isaiah 28:9-10 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:*

To study GOD's Word effectively we need to go from one Scripture to another. In other words we will be going through the Bible from book to book, chapter to chapter and Scripture to Scripture. One good source to do this is to use the "The Treasury of Scripture Knowledge, Enhanced". You can download a copy from this website:

<http://www.bibleanalyzer.com>

This is a free Bible Software that can be used and on the modules page

<http://www.bibleanalyzer.com/modules.html>

You can download the "The Treasury of Scripture Knowledge" module.

You may email us at [goandteachall@gmail.com](mailto:goandteachall@gmail.com) and we will send you a pdf file of "The Treasury of Scripture Knowledge, Enhanced"

Some Bibles have Scripture cross-references next to the Scripture that you are reading.

JESUS also said to a lawyer:

*Luke 10:26 He said unto him, What is written in the law?  
how readest thou?*

The point here is “*how readest thou?*”. How do you read the Scriptures? Not talking about how somebody else has read them and interpreted them for you. No, how do you read them!

## **GOD wants us to know Him!**

My wife and I were told by a pastor that we can't know who GOD is as He is a mystery. (Notice this pastor never said that, "They" are a mystery. It was "He" which in english is singular). Now how can you pray, worship and honour a GOD you don't know? If we worship a god we don't know, is this not breaking the first commandment? He even said that we may never know GOD throughout eternity! How ridiculous is that! GOD sent His Son so we could know Him.

*Exodus 20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.  
Exodus 20:3 Thou shalt have no other gods before me.*

Thinking on this of what the pastor told me made me to look at the gods of other religions and I came to the conclusion that they know their gods as their gods all have specific names and functions, Yet as Christians we don't really know our own GOD.

While studying the Bible I have come across some verses that talk about knowing GOD. Here they are:

*Jeremiah 9:23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:  
Jeremiah 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.*

*Jeremiah 24:7 And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.*

*Psalms 46:10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.*

*Psalms 100:3 Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.*

*Proverbs 9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.*

Who is Holy? It is the LORD that is Holy.

*John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.*

JESUS tells us in His prayer to the Father that we must know Him and the “*only true God*” for this is eternal life. What does this do to the pastors theory now?

*Job 22:21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.*

We must “*Acquaint*” ourselves with GOD. How can we do this when we are told that He is a mystery? How can we have a relationship with a mystery? This is covered in the next chapter.

When GOD sent the plagues to Egypt He wanted the Egyptians to know Him.

*Exodus 8:22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.*

*Exodus 9:14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.*

*Exodus 9:29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD'S.*

*Exodus 10:2 And that thou mayest tell in the ears of thy*

*son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.*

*Exodus 14:4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.*

*Exodus 14:18 And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.*

Then when Israel was in the wilderness GOD made Himself known to them and He wanted the Israelites to know Him as well.

*Exodus 16:12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.*

*Exodus 29:46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.*

*Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.*

*Deuteronomy 4:35 Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.*

How can we know GOD?

*Matthew 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.*

It is JESUS that will reveal GOD to us.

We can also not know GOD.

*Job 18:21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.*

This book has been compiled so that as the Bible says:

*Psalms 83:18 That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.*

*Ezekiel 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.*

As the Bible says: “*But let him that glorieth glory in this, that he understandeth and knoweth me*”. So let us study to see if we can understand and know our GOD better.

## Is GOD a mystery?

We are told that GOD is a mystery. I was told by a pastor that GOD is a mystery and that we may never know who GOD is, even throughout eternity! How can we have a relationship with a mystery? What does the Bible say who a mystery is?

*Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.*

*Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:*

*Revelation 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.*

How can GOD be a mystery when it is this “woman” that is described in Revelation that is the mystery? Woman in the Bible refers to a church as shown in this verse.

*Isaiah 51:16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.*

Zion is the mountain of GOD.

*Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.*

*Jeremiah 6:2 I have likened the daughter of Zion to a comely and delicate woman.*

GOD calls Zion His holy mountain and it is Jerusalem, which is where His people are and where the Sanctuary was. Now in Jeremiah GOD compares His people to a woman. This is His church. Lets have a look at Revelation.

*Revelation 12:17 And the dragon was wrath with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

Here the woman is the church of GOD and the dragon (the serpent, devil or Satan as he is better known) is angry with GOD's church. So in Revelation 17 the woman is a church but it is mentioned as a harlot. We know that a harlot is unfaithful to their husband, so this church is an unfaithful to GOD.

GOD is not the mystery as the preachers are teaching, it is this church! We will see what else the Bible says a mystery is.

*Matthew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.*

Here JESUS tells us that the mysteries of the kingdom of heaven is given to us to know. Again, can GOD then be a mystery to His people?

*Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.*

*Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:*

*Romans 11:27 For this is my covenant unto them, when I shall take away their sins.*

Paul is saying here that we must not be ignorant of this mystery. What is this mystery? The mystery is JESUS coming and taking our sins away.

*Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

*Ephesians 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:*

*Ephesians 1:10 That in the dispensation of the fulness of*

*times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:*

*Ephesians 3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)*

*Ephesians 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;*

*Ephesians 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:*

The “*mystery of Christ*” was not know in other ages but has been revealed to us through the Apostles and prophets.

The Bible does not refer to GOD as a mystery. GOD wants us to know Him.

## What does the Bible say about worshipping GOD?

We will start in Exodus with the Ten Commandments.

*Exodus 20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.*

*Exodus 20:3 Thou shalt have no other gods before me.*

As we see in the Ten Commandments, GOD is specific on who we worship. We are not to have any other gods before the “true GOD”.

*2 Chronicles 15:3 Now for a long season Israel hath been without the true God, and without a teaching priest, and without law.*

*Jeremiah 10:10 But the LORD is the true God, he is the living God, and an everlasting king; at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.*

*John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.*

*1 Thessalonians 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;*

*1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.*

In Psalms the Bible says:

*Psalms 81:9 There shall no strange god be in thee; neither shalt thou worship any strange god.*

Also

*Deuteronomy 8:19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve*

*them, and worship them, I testify against you this day that ye shall surely perish.*

*Deuteronomy 11:16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;*

*Deuteronomy 11:17 And then the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.*

The question arises, “Do we as Christians have a strange god in us?”. This is what we are looking at in this study.

## Who created everything?

In Genesis the Bible says:

*Genesis 1:1 In the beginning God created the heaven and the earth.*

*Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

*Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

The “us” here in the Trinity doctrine is referred to as the three in one God (or one in three). Is this true? What does the Bible say the “us” is?

*John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.*

Why did JESUS not mention “God the Holy Spirit”? How come the pastors, evangelists and people preaching use this verse to prove three, as in the Trinity doctrine, when there are only two mentioned in this verse? What JESUS says ties up with the “us” in Genesis 1:26.

*Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?*

In Proverbs 30:4 the question asked is “*what is His name, and what is His Son’s name, if thou canst tell?*”. Only two are mentioned here! Why is “God the Holy Spirit” not mentioned in creation by Solomon (the wisest man)? Are the theologians

and scholars of today wiser than Solomon was?

*Ephesians 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:*

*Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:*

So GOD “created all things by Jesus Christ”.

*Isaiah 41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.*

Who is the “Holy One of Israel”? The answer is in the same chapter of Isaiah.

*Isaiah 41:14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.*

Who is our “redeemer”? Our redeemer is JESUS.

*Isaiah 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.*

So JESUS is our “redeemer”, “Holy One of Israel” and “the LORD of hosts”.

*Isaiah 47:4 As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.*

Back to who created the heavens and the earth.

*Colossians 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:*

*Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:*

*Colossians 1:16 For by him were all things created, that*

*are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:*

Here in Colossians we are told that JESUS created all things. So the Father and His Son, JESUS , created all things.

The question then is - Who is GOD? This is covered in the next chapter.

There is a chapter on the verses in the Bible that mention the Spirit and creation.

## So who is GOD?

When GOD is mentioned in the Bible, does this refer to three persons or is it referring to one specific being? Lets us look at what Scripture says.

*Deuteronomy 6:4 Hear, O Israel: The LORD our God is one LORD:*

When the scribe asked JESUS “*Which is the first commandment of all?*”, what was JESUS’ answer.

*Mark 12:29-30 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.*

JESUS just quoted from Deuteronomy 6:4,5. This quote from JESUS also goes together with the first commandment.

*Exodus 20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.*  
*Exodus 20:3 Thou shalt have no other gods before me.*

In Acts 17:24, who is the LORD of heaven and earth?

*Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;*

*Matthew 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.*

The LORD of heaven and earth is the Father.

Did JESUS mention in any other Scripture about GOD?

*John 17:1 These words spake Jesus, and lifted up his eyes*

*to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:*

Here JESUS is praying to the Father.

*John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.*

In this verse JESUS says that the Father is the “*only true God*”. JESUS must know what He is talking about as this is what He says about Himself.

*John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

JESUS says here that He is “*the truth*”, so why do we not believe what He says about the “*only true God*”? Why do we believe that there is another god other than the “*only true God*” which is the Father? JESUS also says -

*John 8:45 And because I tell you the truth, ye believe me not.*  
*John 8:46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?*

We should rather believe what JESUS tells us than to believe a theologian, pastor or somebody preaching that is not Biblically accurate. If they do not have a “*Thus saith the LORD*”, then they have not the truth! This is what JESUS said about the truth.

*John 8:32 And ye shall know the truth, and the truth shall make you free.*

When GOD reveals truth to you, does it not “*make you free*” as you don’t have to believe the error that you were in anymore!

What other Scriptures tell us that GOD is the Father?

*1 Corinthians 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one*

*Lord Jesus Christ, by whom are all things, and we by him.*

Paul says that there is “one God”, and who does he say that this “one God” is? It is “the Father”.

*Galatians 1:1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)*

*Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.*

What has James to say about “one God”?

*James 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.*

If the devils believe in “one God”, and JESUS and Paul says that this “one God” is “the Father” then it makes logical sense that the devils believed that the “one God” is the Father and the Father is the “only true God” as JESUS said in John 17:3.

Did JESUS every call His Father GOD?

*Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?*

And JESUS called GOD “GOD the Father”.

*John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.*

In John 6:45 JESUS says that we “shall be all taught of God” and that He also says “learned of the Father” in the same verse. Learned is a synonyms for taught. So it is the Father that teaches us, which is GOD - “the true GOD”.

*John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.*

Who revealed to Simon Peter who JESUS is?

*Matthew 16:15 He saith unto them, But whom say ye that I am?  
Matthew 16:16 And Simon Peter answered and said,  
Thou art the Christ, the Son of the living God.  
Matthew 16:17 And Jesus answered and said unto him,  
Blessed art thou, Simon Barjona: for flesh and blood hath  
not revealed it unto thee, but my Father which is in  
heaven.*

It was the Father that revealed who JESUS is to Simon Peter.

Who delivered every thing into the hands of JESUS?

*Matthew 11:27 All things are delivered unto me of my  
Father: and no man knoweth the Son, but the Father;  
neither knoweth any man the Father, save the Son, and he  
to whomsoever the Son will reveal him.*

JESUS keeps calling GOD His Father.

*John 20:17 Jesus saith unto her, Touch me not; for I am  
not yet ascended to my Father: but go to my brethren, and  
say unto them, I ascend unto my Father, and your Father;  
and to my God, and your God.*

Did JESUS really mean that GOD is His Farther and His GOD? We must believe JESUS' words otherwise what else do we have to believe in? Why did JESUS not mention more than one GOD, the Father? Man's words and theories which JESUS warned us to be careful of otherwise we will be deceived! Remember Matthew 16:6-12. Also Hebrews 1:9 has the Father saying that He is JESUS' GOD.

Did JESUS not say that the Samaritan women did not know who they worshipped?

*John 4:21 Jesus saith unto her, Woman, believe me, the  
hour cometh, when ye shall neither in this mountain, nor  
yet at Jerusalem, worship the Father.  
John 4:22 Ye worship ye know not what: we know what*

*we worship: for salvation is of the Jews.  
John 4:23 But the hour cometh, and now is, when the true  
worshippers shall worship the Father in spirit and in truth:  
for the Father seeketh such to worship him.*

Are we not in the same position today? We worship a trinity and are told not to question this doctrine, even though there are numerous quotes from good sources telling us that the trinity doctrine is only assumed. We are also told that if we do not believe in the trinity, then we will not be saved. Where in the Bible do we find such a statement? Absolutely no where is this found in Scripture! Also we are told that GOD is a mystery and that you can't know Him. This is strange as GOD has revealed Himself to us through His Son. The question is, how can you worship something that you don't know?

*John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?*

## What about the word elohim?

We are taught in the churches that the word elohim means plural and refers to the Trinity - three in one god, the trinity. The question comes then, is elohim used anywhere else in the Bible that does not refer to GOD?

*Genesis 3:5 For God <'elohiym> doth know <yada`> that in the day <yowm> ye eat <'akal> thereof, then your eyes <'ayin> shall be opened <paqach>, and ye shall be as gods <'elohiym>, knowing <yada`> good <towb> and evil <ra`>.*

Here elohim is translated as GOD (singular) and gods (plural - pagan gods). This happens in numerous verses in the Bible.

Elohim in Strong's concordance (H430) says: Elohim plural of H433: gods in the ordinary sense; - angels, exceeding, God, gods, goddess, godly, great, very great, judges, mighty. H433: probably from H410; - God, god. H410: shortened from H352; strength, mighty; especially the Almighty (but used also of any deity); - God, god, goodly, great, idol, might, mighty one, power, strong.

Here are some of the verses that elohim is translated as GOD.

*Genesis 23:6 Hear us <shama`>, my lord <'adown>: thou art a mighty <'elohiym> prince <nasiy'> among us <tavek>: in the choice <mibchar> of our sepulchres <qeber> bury <qabar> thy dead <muwth>; none <lo'> <'iysh> of us shall withhold <kala'> from thee his sepulchre <qeber>, but that thou mayest bury <qabar> thy dead <muwth>.*

*Genesis 30:8 And Rachel <Rachel> said <'amar>, With great <'elohiym> wrestlings <naphtuwl> have I wrestled <pathal> with my sister <'achowth>, and I have prevailed <yakol>: and she called <qara'> his name <shem> Naphtali <Naphtaliy>.*

*Exodus 21:6 Then his master <'adown> shall bring*

<nagash> him unto the judges <'elohiyim>; he shall also bring <nagash> him to the door <deleth>, or unto the door post <m@zuwzah>; and his master <'adown> shall bore <ratsa`> his ear <'ozen> through with an aul <martsea`>; and he shall serve <'abad> him for ever <'owlam>.

1 Kings 11:5 For Solomon <Sh@lomoh> went <yalak> after <achar> Ashtoreth <`Ashtoreth> the goddess <'elohiyim> of the Zidonians <Tsiydoniy>, and after <'achar> Milcom <Malkam> the abomination <shiqquwts> of the Ammonites <`Ammowniy>.

Psalms 8:5 For thou hast made him a little <m@`at> lower <chacer> than the angels <'elohiyim>, and hast crowned <`atar> him with glory <kabowd> and honour <hadar>.

Jonah 3:3 So Jonah <Yonah> arose <quwm>, and went <yalak> unto Nineveh <Niyn@veh>, according to the word <dabar> of the LORD <Y@hovah>. Now Nineveh <Niyn@veh> was an exceeding <'elohiyim> great <gadawl> city <`iy> of three <shalowsh> days <yowm>` journey <mahalak>.

Malachi 2:15 And did not he make <`asah> one <'echad>? Yet had he the residue <sh@`ar> of the spirit <ruwach>. And wherefore one <'echad>? That he might seek <baqash> a godly <'elohiyim> seed <zera`>. Therefore take heed <shamar> to your spirit <ruwach>, and let none deal treacherously <bagad> against the wife <'ishshah> of his youth <na` uwr>.

Another meaning for elohim is Mighty covenant maker.

In Exodus 7, Moses is also referred to as elohim.

Exodus 7:1 And the LORD <Y@hovah> said <'amar> unto Moses <Mosheh>, See <ra`ah>, I have made <nathan> thee a god <'elohiyim> to Pharaoh <Par`oh>: and Aaron <Aharown> thy brother <'ach> shall be thy prophet <nabiy'>.

I am not a scholar, pastor or have done any theological courses. Neither was John the Baptist or JESUS one of these either. Looking at the word elohim, it is not hard to see that elohim does not say for an absolute fact that it refers to a

three in one or a one in three god. This has been told us over and over so we believe that elohim refers to the trinity.

## Where does everything come from?

Who gives us all things?

*James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.*

All things come to us from the Father. JESUS also says that all things are delivered unto Him by the Father.

*Matthew 11:27 All things are delivered unto me of my Father; and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.*

*John 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

*Matthew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.*

In John 5:26 the Bible says that the Father has given life to His Son. Even the Spirit of Christ comes from the Father.

*Galatians 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.*

*Colossians 1:19 For it pleased the Father that in him should all fulness dwell;*

Now that we have seen that everything comes from the Father. Will JESUS be subject to the Father when all is finished?

*1 Corinthians 15:23-28 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he*

*is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.*

## Does the Father have all authority?

*John 5:26-27 For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man.*

The Father has given JESUS authority to execute judgment.

*1 Corinthians 15:23-24 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.*

So after all has been finished, JESUS will “*put down all rule and all authority and power*” and give it back to the Father.

*1 Corinthians 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.*

In 1 Corinthians 15:28 it tells us that JESUS will be subject unto the Father. The Trinity doctrine does not fit into this verse as in the Trinity doctrine all the three persons are co-equal. Then how can the second person of the Trinity be subject to the Father?

## Who is JESUS?

We have seen that the Bible says that the “*only true God*” is “*the Father*”. So what does the Father say about who JESUS is? We will start with everybody's favourite verse.

*John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

What else does the Father say about JESUS been His Son?

*Matthew 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased*  
*Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.*

So at the baptism of JESUS and on the mount of transfiguration, GOD the Father called JESUS His Son. What did the Father say about JESUS in Hebrews the first chapter?

*Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,*  
*Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;*

To be an “*heir*” you have to be a son, a literal son.

*Hebrews 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*  
*Hebrews 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.*  
*Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?*  
*Hebrews 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels*

*of God worship him.*

*Hebrews 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.*

*Hebrews 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.*

Here the Father calls His Son GOD. So according to the Father JESUS is His Son and GOD.

*Hebrews 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.*

The Father here says that He is JESUS' GOD - "even thy God".

What have the other New Testament writers have to say about who JESUS is?

First we have the Temptation in the wilderness, and Satan asks.

*Matthew 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.*

And Satan asks the question again "If thou be the Son of God"

*Matthew 4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.*

Even demons knows who JESUS is.

*Mark 3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.*

*Luke 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.*

and

*Matthew 8:29 And, behold, they cried out, saying, What have we to do with thee, Jesus, ihou Son of God? art thou come hither to torment us before the time?*

Mark knew who JESUS is.

*Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God;*

John knew who JESUS is.

*John 1:34 And I saw, and bare record that this is the Son of God.*

Nathanael knew who JESUS is.

*John 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.*

Peter knew who JESUS is.

*Matthew 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And JESUS answered and said Matthew 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven*

The Father revealed this revelation to Peter that JESUS is the “*Son of the living GOD*”.

The eunuch knew who JESUS is.

*Acts 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.*

JESUS was mocked when He was on the cross. What did they mock Him about?

*Matthew 27:40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.*

They questioned whether JESUS is the Son of GOD! Is this not the same as is done in the Christian denominations that believe in the trinity doctrine? Are we not saying that JESUS is not the Son of GOD by calling Him “God the Son”?

The centurion knew who JESUS is.

*Matthew 27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.*

The disciples knew who JESUS is.

*Matthew 14:33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.*

Martha knew who JESUS is

*John 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.*

The crowd, the chief priests, scribes and elders mocked JESUS in been the Son of GOD.

*Matthew 27:39 And they that passed by reviled him, wagging their heads,  
Matthew 27:40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.  
Matthew 27:41 Likewise also the chief priests mocking him, with the scribes and elders, said,*

When the scales fell from Paul’s eyes, what did he do?

*Acts 9:20 And straightway he preached Christ in the*

*synagogues, that he is the Son of God.*

Paul preached that JESUS “*is the Son of God*”! Do we believe that JESUS is the Son of GOD? Paul confirmed this in 2 Corinthians.

*2 Corinthians 1:19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.*

*Galatians 1:16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:*

What did JESUS say about Himself?

*John 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?*

What blasphemy are we doing by calling JESUS “God the Son” when we have no Biblical basis in doing this. “God the Son” and the Son of GOD are not the same. “God the Son” is a title, and this does not make JESUS the Son of GOD.

*Revelation 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;*

*John 3:17-18 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.*

JESUS called Himself the “*the only begotten Son of God*”.

*John 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

The Jews knew what JESUS meant when He called GOD His

Father.

*John 5:17-18 But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.*

JESUS said that He came forth from the Father.

*John 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.*

*John 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.*

When JESUS was in the council with the chief priests and scribes. They asked Him a question and what did JESUS answer?

*Luke 22:66-70 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: And if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.*

After JESUS' answered, they condemned Him.

*Luke 22:71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.*

JESUS is also the Son of man as well. He called Himself the Son of man numerous times in the Bible.

*Matthew 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?*

To be a son of man, does this not mean that you have come

from the human race. How come we can see that JESUS is the Son of man but have difficulty in seeing that JESUS is the Son of GOD?

*Matthew 16:16-17 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*

JESUS is the Son of GOD. He is not “God the Son” as the terminology is in the Trinity doctrine.

## What does the Bible say about Wisdom?

JESUS also says in John 5:39 about the Old Testament

*John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.*

Using what JESUS has told us that the Scriptures testify of Him, then we must study the Old Testament to see what they say of JESUS. JESUS' statement does not just refer to all the prophecies about Him, it has to do with more than just the obvious.

The Bible mentions wisdom in Proverbs 8. Is wisdom here referring to somebody? What does Paul say who wisdom is?

*1 Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.*

*1 Corinthians 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:*

Paul says that “wisdom” is Christ. Has the Bible anything else to say about JESUS been wisdom?

*Luke 11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:*

When we compare Luke 11:49 with Matthew 23:34

*Matthew 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:*

We see that JESUS is quoted saying “*said the wisdom of God, I will send them prophets*” and in Matthew the Bible explains who

wisdom is as JESUS is quoted in saying “*I send unto you prophets*”. Using the Bible to interpret itself we come to the conclusion that JESUS is wisdom. In Proverbs 8 we see that wisdom is brought forth. Proverbs 8 is about wisdom as wisdom is mentioned in verse 1.

*Proverbs 8:1 Doth not wisdom cry? and understanding put forth her voice?*

*Proverbs 8:22-31 The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.*

Verse 24 and 25 says that “*I was brought forth*”. Wisdom represents JESUS as we have seen from the previous Scriptures. This means that JESUS was “*brought forth*” from the Father. Some will say that this makes JESUS created which is not so. We were all brought forth from our mothers, and our mothers did not create us. As JESUS said “*Search the scriptures*” for “*they are they which testify of me*”. Hebrews chapter 1 explains that JESUS is God, this has been explained in “Who is JESUS?”.

## The Father and the Son

Here are Scriptures about the Father and His Son.

*1 John 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.*

This Scripture poses a problem as there is no worship mentioned for the Holy Spirit! Are there any other Scriptures that only talk of the Father and the Son been worshipped?

*Revelation 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.*

*Revelation 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.*

In Revelation 5:13 has the Father sitting on the throne and JESUS is with the Father. Yet again, How come the Holy Spirit is not worshipped? As it says in John 17:3

*John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.*

JESUS was praying to the FATHER - the only true God.

If this is “*life eternal*” to know “*the only true GOD and JESUS Christ*” then why are Christian denominations worshipping the Holy Spirit? According to the Bible there is no eternal life in worshipping the Holy Spirit so why are the Christian denominations doing this? This will also go against praying to the Holy Spirit as the JESUS taught us how to pray in Matthew 6:9

*Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.*

John talks about who antichrist is. Lets see what he has to say.

*1 John 2:22-23 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.*

Are the Father and the Son denied by the Trinity doctrine? In the Trinity doctrine you have three that are been worshipped and John says in 1 John 1:3 “*truly our fellowship is with the Father, and with his Son Jesus Christ*” and that there are only two Beings been worshipped in Revelation 5:13. So the Trinity doctrine is denying the Father and Son as this doctrine does not have a Son, it has a second person that was never “*brought forth*” from the Father. It also has a third person/god that is worshipped that the Bible does not say is worshipped in the apostles time or in Heaven. JESUS spoke of Himself coming forth from the Father and also in Proverbs 8:22-3.

Let us have a look at all the Scriptures that speak of the Father and His Son. Let us see what picture this will build in your mind.

*Matthew 11:26-27 Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.*

*Matthew 16:16-17 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*

*Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.*

*Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.*

*Mark 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.*

*Luke 2:48-49 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?*

*Luke 10:21-22 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.*

*John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.*

*John 3:35 The Father loveth the Son, and hath given all things into his hand.*

*John 5:18-19 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

*John 5:20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.*

*John 5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.*

*John 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:*

*John 5:23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.*

*John 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

In this verse it says that the Father “*hath life in himself*” and He has “*given to the Son to have life in himself*”. How can the Father give life to the Son in the trinity doctrine when they have all been there at the same time. This verse according to the trinity doctrine does not make any sense. When we see it in the light of the Father and His Son, then the verse makes perfect sense. Let us carry on with the verses.

*John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.*

*John 6:39-40 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.*

*John 8:27-28 They understood not that he spake to them of the Father. Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.*

*John 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?*

*John 14:12-13 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.*

*John 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:*

*Galatians 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.*

*Colossians 1:12-13 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:*

*Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?*

*2 Peter 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.*

*1 John 1:2-3 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.*

*1 John 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.*

*1 John 2:23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.*

*1 John 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.*

*1 John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.*

*2 John 1:3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.*

*2 John 1:3-4 Grace be with you, mercy, and peace, from*

*God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.*

*2 John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*

In 2 John 1:9 it says “*He that abideth in the doctrine of Christ, he hath both the Father and the Son*”. Question is, why did John not mention that we also have the Holy Spirit? Has the Trinity doctrine confused the straight words of the Bible and that we as Christians are stuck on our traditions. Traditions will not save us especially if they are not Biblical. JESUS had something to say about tradition.

*Mark 7:5-9 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.*

Are we as Christians doing the same as there are so many denominations and yet there is only one truth? We need to get back and study the Word of GOD. What is truth?

*John 17:17 Sanctify them through thy truth: thy word is truth.*

If a doctrine is not in the Word of GOD then it is from man and we as Christians must only believe the Word of GOD. So why are we like the Pharisees and keep sticking to the doctrines of men? Is it because standing up for truth is too difficult? And in the process we do not love the truth. Was Paul correct when

he said

*2 Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.*

*2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;*

Has this time not come already! Have people in the different denominations stopped studying the Word of GOD? Who do we listen to? Man or GOD? GOD never told us that the truth is favourable with everyone.

Let us look at how the apostles greeted one another.

*1 Corinthians 1:3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.*

*2 Corinthians 1:2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ.*

*Galatians 1:3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ*

*Ephesians 1:2-3 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

*Philippians 1:2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.*

*Colossians 1:2-3 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ. We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,*

*1 Thessalonians 1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.*

*2 Thessalonians 1:1-2 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace unto you, and peace, from God our Father and the Lord Jesus Christ.*

*1 Timothy 1:1-2 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.*

*2 Timothy 1:1-2 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.*

*Titus 1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;*

*Philemon 1:3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.*

*James 1:1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.*

*1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,*

*2 Peter 1:1-2 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,*

*Romans 1:7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.*

*Jude 1:1 Jude, the servant of JESUS Christ, and brother of James, to them that are sanctified by God the FATHER, and preserved in JESUS Christ, and called:*

*2 John 1:3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son*

*of the Father, in truth and love.*

When we look at these verses about the Father and His Son we get a distinct impression that GOD has a Son! The majority of the Christian world say that the three in one God are in unity. What do the Scriptures say about this?

*John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.*

*John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

*John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.*

*John 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.*

These are all words from JESUS. Why did He not mention that the Holy Spirit is also one with both the Father and JESUS? We dare not place words where they do not belong!

The question of Salvation is answered in the chapter "Who do we go through for Salvation?".

## What about the Holy Spirit?

What does the Bible say about the Holy Spirit?

*2 Peter 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.*

So the Holy Ghost worked through the prophets. Peter also says

*1 Peter 1:10-11 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.*

That it was the “*the Spirit of Christ which was in them*”. Here again the Bible is explaining to us what the Holy Spirit is, just as the Bible explained who wisdom is. Paul refers to the “Spirit of GOD” and the “Spirit of Christ” as the same Spirit.

*Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.*

Paul says that it is Christ that “*liveth in me*”

*Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.*

*Galatians 1:16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:*

*2 Corinthians 13:3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.*

*2 Corinthians 11:10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.*

JESUS also said that He would be in us.

*John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

*John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself; except it abide in the vine; no more can ye, except ye abide in me.*

*John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.*

Here we can see that JESUS is in us when we believe in Him.

*John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:*

*John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.*

You may be asking, “but what about John 14 and the Comforter?”. First let us look what JESUS says after He says that the Father “*shall give you another comforter*”

*John 14:18 I will not leave you comfortless: I will come to you.*

JESUS says that it is Himself that will come to us. The word “*comforter*” also can be translated as intercessor, counsellor, advocate. This word for comforter is translated as advocate in this verse.

*1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:*

It is JESUS that is in us and that is with the Father at the present time. He is in the human body that He had here, so He needs His Spirit to come to us and be with us. JESUS had to go otherwise the comforter could not come.

*John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.*

*John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;*

In John 14:16 JESUS says the Comforter will abide with us forever and JESUS and Paul say that it is JESUS that is in us not somebody else. What else did Paul have to say about JESUS been in us.

*Galatians 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.*

So it is the Spirit of GOD's Son that is sent into our hearts! Why are you looking for some other person to take the place of JESUS?

The people that believe in the Trinity doctrine go to these two Scriptures as well to prove the Trinity. These are Matthew 28:19 and 1 John 5:7,8. We will start with 1 John 5:7,8.

*1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.*

This is what Adam Clarke has to say about 1 John 5:7 - "But it is likely this verse is not genuine. It is wanting in every MS. of this epistle written before the invention of printing, one excepted, the Codex Montfortii, in Trinity College, Dublin: the others which omit this verse amount to one hundred and twelve.

It is wanting in both the Syriac, all the Arabic, Ethiopic, the Coptic, Sahidic, Armenian, Slavonian,

etc., in a word, in all the ancient versions but the Vulgate; and even of this version many of the most ancient and correct MSS. have it not. It is wanting also in all the ancient Greek fathers; and in most even of the Latin.

The words, as they exist in all the Greek MSS. with the exception of the Codex Montfortii, are the following: -

"1Jo 5:6. This is he that came by water and blood, Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness because the Spirit is truth.

1Jo 5:7. For there are three that bear witness, the Spirit, the water, and the blood; and these three agree in one.

1Jo 5:9. If we receive the witness of man, the witness of God is greater, etc."

The words that are omitted by all the MSS., the above excepted, and all the versions, the Vulgate excepted, are these: -

[In heaven, the Father, the Word, and the Holy Spirit, and these three are one, and there are three which bear witness in earth].

To make the whole more clear, that every reader may see what has been added, I shall set down these verses, with the inserted words in brackets.

"1Jo 5:6. And it is the Spirit that beareth witness, because the Spirit is truth.

1Jo 5:7. For there are three that bear record [in heaven, the Father, the Word, and the Holy Ghost, and these three are one. 1Jo 5:8. And there are three that bear witness in earth], the Spirit, and the water, and the blood, and these three agree in one.

1Jo 5:9. If we receive the witness of men, the witness of God is greater, etc."

Any man may see, on examining the words, that if those included in brackets, which are wanting in the MSS. and versions, be omitted, there is no want of connection; and as to the sense, it is complete and perfect without them; and, indeed much more so than with them. I shall conclude this part of the note by observing, with Dr. Dodd, "that there are some internal and accidental marks which may render the passage suspected; for the sense is complete, and indeed more clear and better preserved, without it. Besides, the Spirit is mentioned, both as a witness in heaven and on earth; so that the six witnesses are thereby reduced to five, and the equality of number, or antithesis between the witnesses in heaven and on earth, is quite taken away. Besides, what need of witnesses in heaven? No one there doubts that Jesus is the Messiah; and if it be said that Father, Son, and Spirit are witnesses on earth, then there are five witnesses on earth, and none in heaven; not to say that there is a little difficulty in interpreting how the Word or the Son can be a witness to himself."

It may be necessary to inquire how this verse stood in our earliest English Bibles. In Coverdale's Bible, printed about 1535, for it bears no date, the seventh verse is put in brackets thus: -

And it is the Sprete that beareth wytnes; for the Sprete is the truth. (For there are thre which beare recorde in heaven: the Father, the Woorde, and the Holy Ghost, and these thre are one.) And there are thre which beare record in earth: the Sprete, water, and bloude and these thre are one. If we receyve, etc.

Tindal was as critical as he was conscientious; and though he admitted the words into the text of the first edition of his New Testament printed in 1526, yet he distinguished them by a different letter, and put them in brackets, as Coverdale has done; and also the words in earth, which stand in 1Jo 5:8, without proper authority, and which being excluded make the text the same as in the MSS., etc.

Two editions of this version are now before me; one printed in English and Latin, quarto, with the following title: -

The New Testament, both in Englyshe and Laten, of Master Erasmus translation - and imprinted by William Powell - the yere of our Lorde M.CCCC.XLVII. And the fyrste yere of the kynges (Edw. VI.) moste gracious reygne.

In this edition the text stands thus: -

And it is the Spirite that beareth wytnes, because the Spirite is truth (for there are thre whiche beare recorde in heaven, the Father, the Worde, and the Holy Ghost, and these thre are one.) For there are thre which beare recorde, (in earth), the Spirite, water, and blode, and these thre are one.

If we receyve, etc.

The other printed in London "by William Tylle, 4to; without the Latin of Erasmus in M.CCCCC.XLIX. the thyerde yere of the reigne of our moost dreade Soverayne Lorde Kynge Edwarde the Syxte," has, with a small variety of spelling, the text in the same order, and the same words included in brackets as above.

The English Bible, with the book of Common Prayer, printed by Richard Cardmarden, at Rouen in Normandy, fol. 1566, exhibits the text faithfully, but in the following singular manner: -

And it is the Spyrte that beareth witness, because the Spyrte is truthe. (for there are three which beare recorde in heaven, the Father, the Woorde, and the Holy Ghost; and these Three are One) And three which beare recorde\* (in earth) the Spirite, and water, and bloode; and these three are one.

The first English Bible which I have seen, where these distinctions were omitted, is that called The Bishops' Bible, printed by Jugge, fol. 1568. Since that time, all such distinctions have been generally disregarded."

Another source that you can have a look at is <http://www.bible-researcher.com/comma.html>. So this verse can't be used to defend the Trinity doctrine. That leaves us with Matthew 28:19.

*Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

The problem here is that none of the disciples baptised in this way. They only used the name of JESUS when they baptised. Why did they go against a specific instruction from their LORD and Saviour? Here are the Scriptures where the disciples did not use the name of the Father, Son and Holy Spirit.

*Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

*Acts 8:16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)*

*Acts 19:5 When they heard this, they were baptized in the name of the Lord Jesus.*

*Galatians 3:27 For as many of you as have been baptized into Christ have put on Christ.*

*Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?*

Paul says that we are “*baptised into Christ*”. He did not say that we are baptised into three as in Matthew 28:19. All the other three verses say “*in the name of JESUS*”, why not “*in the name of the Father, and of the Son, and of the Holy Ghost*”. Here the apostles went against command of JESUS. Makes you wonder why this is so.

It is the LORD JESUS that we need in our lives.

Who does JESUS say the witnesses are?

*John 5:36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.*

*John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.*

Here JESUS says that His works bear witness of Him and His Father also bears witness of Him. Let us look at another verse

in John.

*John 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.*

In this verse JESUS says that it is Himself and the Father that bear witness of JESUS. These Scriptures in John go against 1 John 5:7. Strangely we seem to go against the Words of JESUS to believe in a doctrine that is not in the Bible at all.

Does the Holy Spirit proceed from the Father?

*John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:*

Here the Comforter and the Spirit of truth are the same. The Bible tells us that JESUS is the truth.

*John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

If JESUS is the truth then He must be the Spirit of truth. This is also seen in John 14:17

*John 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.*

It was JESUS that “*dwelleth*” with them at that time that JESUS spoke these words. It was not somebody else that the disciples did not know! JESUS said “*ye know him*”. Who is in us? Well if you go to the chapter titled “Who abides in us?” it clearly shows that JESUS is the One that abides in us.

What does the Old Testament say.

*Psalms 139:7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?*

Spirit and presence are the same here. How can thy presence

be a third person? It sounds personal, not a third person. Look at Isaiah 40:12-14

*Isaiah 40:12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?*

*Isaiah 40:13 Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?*

*Isaiah 40:14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?*

It is also JESUS that will give us the words to speak.

*Luke 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.*

“*Spirit of the LORD*” cannot mean a third person as this is personal to one person or being. It is the same as saying “the spirit of Mr. X is cruel”. Does this mean that Mr. X has another person other than himself? No, but this is exactly what the Christian world has done with the Spirit of GOD.

## What about blasphemy against the Holy Spirit?

When people say they do believe in the Trinity doctrine the first quote that they quote is this one:

*Matthew 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.*

Then I have been told that I am blaspheming against the Holy Ghost. Let us look at what blasphemy is in the Bible and what is the context of this Scripture.

*Matthew 12:22-30 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David? But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. He that is not with me is against me; and he that gathereth not with me scattereth abroad.*

Lets do a study on the word blasphemy and see what the Bible says the word means. This same message is given in Mark 3:22 - 30.

*Mark 3:22-30 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. And he called them unto him, and said unto them in parables, How can Satan cast out Satan? And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against*

*itself, that house cannot stand. And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: Because they said, He hath an unclean spirit.*

Here in Mark the scribes blasphemed as they were saying that JESUS had an unclean spirit and JESUS was telling them that the work was done by the Spirit of GOD not by Satan. The scribes were giving Satan all the credit when it should have gone to GOD.

*Matthew 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.*

*Matthew 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.*

*Matthew 26:65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.*

The high priest said that JESUS was speaking blasphemy as He called Himself the Son of GOD. Why? It was because the Jews knew that when JESUS called Himself the Son of GOD, He was making Himself like GOD and this was blasphemy to them.

*John 10:30 I and my Father are one.*

*John 10:31 Then the Jews took up stones again to stone him.*

*John 10:32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?*

*John 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.*

Here the Jews wanted to stone JESUS as He said "I and my

*Father are one*". To the Jews JESUS was a man and was making Himself to be GOD.

*Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.*

In Revelation JESUS explains the word blasphemy very well. He says that the people call themselves Jews yet they are "*the synagogue of Satan*". So blasphemy according to the Bible is when you call a person or something one thing but it is not that at all. The Jews in Matthew 12 were calling the work of GOD that of the Devil and this is blasphemy.

It is like saying that, "Everything came into existence 4.5 billion years ago. We know this, as science has proved that evolution is true from the evidence that we can see". But the Bible says that GOD created everything in 6 days. This is blasphemy as we are giving the praise to something else, and the praise should go to GOD and His Son for creating everything!

## Who abides in us?

We are told today that we need the Holy Spirit, and Christians are praying to the Holy Spirit as well. To be more specific it is "God the Holy Spirit" - the third person of the Trinity that we need and that helps us.

What does the Bible say and does the Bible contradict the above statement? Let us have a look and see what Scripture tells us.

The LORD said unto Moses that His presence will go with him.

*Exodus 33:14 And he said, My presence shall go with thee, and I will give thee rest.*

In verse 11 it is the LORD - YHWH - JEHOVAH that is speaking to Moses. How can the presence here be that of another person? The presence here must be that of one Being (or person). This is shown in this verse:

*Exodus 35:20 And all the congregation of the children of Israel departed from the presence of Moses.*

The presence of Moses could not be separate from Moses as in the Trinity doctrine where you have 3 in 1. The presence of the LORD is the same as it is with Moses. This is shown in the next verse:

*Leviticus 22:3 Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD.*

David spoke of the presence of the LORD.

*Psalms 51:11 Cast me not away from thy presence; and take not thy holy spirit from me.*

The Hebrews wrote something down and then wrote the same meaning in different words. When we look at the above verse this is clearly shown as David mentions GOD's presence first and then in other words said "*thy holy spirit*". These two are the same - GOD's presence is the same as His Holy Spirit. Notice the verse does not say THE Holy Spirit it says HIS Holy Spirit and in English this is a major difference as the one with THE denotes something or somebody else and HIS denotes that it is personal to that person. This is again shown in the next verse.

*Psalms 139:7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?*

*Jeremiah 5:22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?*

In the verse above the LORD says that "*will ye not tremble at my presence*". It says here that it is "*my presence*", it does not say "*our presence*". If the Trinity doctrine was a fact then why does the Bible not say "*our presence*"? "*My*" is singular.

Who abides in us? Take a look at the following Scriptures.

*John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.*

*John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*

*John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*

*John 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.*

Who must you abide in?

*1 John 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.*

JESUS must abide in you and you must abide in Him.

*John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.*

*John 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.*

*John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

Who did Paul have in him?

*2 Corinthians 11:10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.*

*2 Corinthians 13:3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.*

*Galatians 1:16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:*

*Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.*

It was JESUS that was in Paul, not a third person! Why are we looking for somebody else to be in us? It is JESUS Christ that we need in us.

Who will come to us.

*John 14:18 I will not leave you comfortless: I will come to you.*

It is JESUS that will come to us and abide in us.

*Matthew 18:20 For where two or three are gathered together in my name, there am I in the midst of them.*

In Matthew 18:20 JESUS says that He will be there in the midst when we are gathered in His name. Why are we looking for “God the Holy Spirit” to be there when JESUS says that it is Him Himself that is there amongst us?

*1 Corinthians 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.*

It is Christ that will be formed in us.

*Galatians 4:19 My little children, of whom I travail in birth again until Christ be formed in you,*

Whose mind must we have?

*Philippians 2:5 Let this mind be in you, which was also in Christ Jesus:*

What Spirit has GOD sent to us?

*Galatians 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.*

It is the Spirit of Christ, His Son that He sends into our hearts. Why are we looking for “another” spirit, like “God the Holy Spirit”. Is this not the same Spirit that JESUS was talking about in John 14? It is His own Spirit, that the Father will send.

*John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;*

*John 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.*

*John 14:18 I will not leave you comfortless: I will come to you.*

In verse 16 JESUS says that the Comforter will abide with us forever. From the above verses we see that it is JESUS that will be in us. Who is the Spirit of truth?

*John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

It is JESUS that is the Spirit of truth as He says that He is the truth. Then in John 14:18 JESUS goes on to say that He will not leave us comfortless and that He will come to us. Yet again the question has to be asked - why are we looking for a different spirit when it is JESUS Himself that is with us? How truly amazing that it is JESUS that is with us. Just as the apostles had JESUS in the physical form with them and then after His ascension they had Him even closer to themselves in the form of His Spirit! We can also have our LORD and Saviour JESUS Christ with us as the apostles had Him! So why are we looking for something else, or somebody else?

*Romans 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.*

## Who is part of the unity in the Godhead?

We are told in the Trinity doctrine that the three are one and they are one in unity. What does the Bible say about this unity? And who is part of the unity in the Godhead?

*John 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.*

*John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.*

*John 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.*

*John 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.*

*John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.*

*John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

These are all JESUS' words. How come He never mentioned that the Father, the Holy Spirit and Him are one. Not one verse in the Bible mentions this. No wonder there are quotes in the theologian books that the trinity doctrine is only assumed. How did the Christian world come up with this, that the 3 are 1 when there is not one Scripture to prove them right. The only Scripture they use to prove that 3 are 1 is the above, and these verses only mention two!

## Who do we go through for Salvation?

The Father has given His Son life, as we saw in John 5:26

*John 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

So how do we get eternal life? Who must we go through for eternal life? These are important questions as if we don't know we will be lost for eternity. So it is vitally important that we find out these questions.

In the Bible we see that we must confess that JESUS is the Son of GOD.

*1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.*

*Acts 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.*

*John 6:69 And we believe and are sure that thou art that Christ, the Son of the living God.*

*John 9:35-38 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? He answered and said, Who is he, Lord, that I might believe on him? And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. And he said, Lord, I believe. And he worshipped him.*

*John 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.*

*John 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.*

*Acts 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.*

*Acts 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.  
Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.*

The only name that can save us is JESUS the Son of GOD!  
Just believing in a name will not save anyone! You need to know in whom you believe in.

This takes us to this verse.

*John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.*

Life eternal is to know the “*only true God, and Jesus Christ*”.  
Don't let anybody tell you otherwise. A “*Thus saith the LORD*” is the only way to the truth.

## Who helps us to overcome?

The majority of the Christian world would like people to believe that just believing in the name of JESUS is all that we need to do. You must have heard this, “JESUS did it all for us at the cross. We have nothing to do!”. The other part is that you will also hear is, “God the Holy Spirit” will help you and guide you. The question arises, “Is this true? Is this what the Bible says?”. If we have been lead astray by these will we still have eternal life? Let us have a look at the Scriptures and see what they have to say. Who overcame the world?

*John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.*

How do we overcome?

*1 John 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?*

Do you reader believe that JESUS is the Son of GOD, a literal Son? Or do you believe that JESUS is the second person of the Trinity, “God the Son”? There is a major difference between these two. The one is the Son of GOD and the other is just a title, not an actual Son.

*1 Corinthians 15:57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.*

If victory comes through JESUS, why are people looking to another person/god, called “God the Holy Spirit”?

*Romans 8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?  
Romans 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.  
Romans 8:37 Nay, in all these things we are more than conquerors through him that loved us.*

We are conquerors through JESUS. It is all about JESUS!

*Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.*

*Revelation 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*

*Revelation 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.*

*Revelation 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.*

## **Scriptures where the Holy Spirit is mentioned in the work of creation.**

Here are the Scriptures that are used in reference to the fact that the Holy Spirit was involved in creation. One of the verses that are used is Job 33:4

*Job 33:4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.*

Spirit is H7307 and means - wind, breath, mind, spirit.  
Breath is H5397 and means - breath, spirit.

In this Scripture of Job we find that Spirit can be translated as mind or breath. So it can be translated as "The breath (or mind) of God hath made me, and the breath of the Almighty hath given me life." No "third person" here. Lets look at how Adam was created

*Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*

Breath here is h5397, same as in Job 33:4 "breath of the Almighty".

What about Genesis 1:2:

*Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

The verse does not say that the Holy Spirit, which is the Spirit of GOD, created anything. It says that the Spirit of GOD moved, not created, upon the face of the waters. The word moved in Hebrew is raw-khaf which means to brood, to be relaxed, flutter, move, shake.

*Psalms 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.*

The word “*breath*” in this verse is the same as the word “*Spirit*” in Genesis 1:2

## Conclusion!

JESUS called Himself the Son of man, Why? It is the same as we son's of men. We are all from the human race. When JESUS was born amongst the human race He became a Son of man. He was already the Son of GOD before He came to this planet as a human, as shown in Proverbs 8 and Hebrews 1. So when JESUS called Himself the Son of GOD, does that make Him a Son from GOD the Father as Scripture plainly shows and you have seen here? The Jews knew that when JESUS called Himself the Son of GOD He was also saying that He was equal with GOD. Why then are we confused who JESUS is? He is the Son of GOD not a second person in a trinity.

This fact that JESUS is both the Son of GOD and the Son of man connects us to the Father.

*John 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.*

What was Jacob's dream when he ran away from his brother?

*Genesis 28:11-13 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;*

He dreamed of a ladder that went from the earth to Heaven. This ladder represents JESUS. At the top of the ladder you have the Son of GOD and at the bottom you have the Son of man. In this way JESUS connects us to the Father. This is why JESUS calls Himself the Son of man as He was born into

the human race, just like we are the sons of men, and the Son of GOD as He was “*begotten*” from GOD as has been shown in the Scriptures that we have gone through.

The Bible says:

*Philippians 4:13 I can do all things through Christ which strengtheneth me.*

If it is Christ that strengthens us then why are we looking for another person to do the work that JESUS is doing for us!

Everybody talks about the antichrist. We have movies about this topic (which personally are a complete waste of time). What does the Bible say about this.

*1 John 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.*

*1 John 2:23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.*

So antichrist is somebody that denies the Father and His Son. Funny how there is no mention of denying the Holy Spirit. So do you reader believe that the Father is a literal Father and that He has a Son that He gave for the salvation of man.

Have we ended up in this position that is mentioned in Jeremiah?

*Jeremiah 9:3 And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.*

*Jeremiah 9:6 Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD.*

Have we refused to know GOD? Let us study the Word of GOD and not study what man says.

Are there any Scriptures about worshipping the Holy Spirit? Is this not been done today?, then why is the Bible silent about worshipping the Holy Spirit? We must not just take man's theories when they don't have a "Thus saith the LORD". If there are no Scriptures to backup their statements then you can safely discard them! Have we been coned into believing and worshipping a false god?

There is only one that can comfort us as it is only JESUS that has been through what we are going through. JESUS is our Comforter. It is JESUS that comes to us and lives in us, the Son of the Living GOD!

*Psalms 81:9 There shall no strange god be in thee; neither shalt thou worship any strange god.*

*1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.*

Do you believe that JESUS is the Son of GOD?